

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: KIM

For: METHOD FOR FILLING CONTACT HOLES WITH METAL BY TWO-STEP DEPOSITION

Docket No.: 9983.3US01

Filed: October 24, 1994

Examiner: R. Bilodeau

Serial No.: 08/327,887

Due Date: February 12, 1996

Group Art Unit: 1107

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

We are transmitting herewith the attached:

- ☒ Transmittal Sheet in duplicate containing certificate under 37 CFR 1.8.
- A certified copy of a \_ application, Serial No. \_, filed \_, 199\_, the right of priority of which is claimed under 35 U.S.C. 119.
- Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by verified statement previously submitted.
- A verified statement to establish small entity status under 37 C.F.R. 1.9 and 1.27.
- A signed Combined Declaration and Power of Attorney.
- An Assignment of the invention to \_ and Recordation Form Cover Sheet.
- ☒ A Request for Extension of Time for 2 months and fee of \$380.00.
- A check in the amount of \$\_, for \_.
- ☒ A return postcard.
- ☒ Other: Amendment under 37 C.F.R. § 1.111 (6 pages); Amended Fig. 2C (1 sheet).
- ☒ Amendment ☒ No Additional fee is required \_ The fee has been calculated as shown:

**CLAIMS AS AMENDED**

|   | (1)<br>CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | #<br>#<br>#<br># | (2)<br>HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | (3)<br>PRESENT<br>EXTRA | SMALL ENTITY |              | or | OTHER   |              |
|---|--|------------------|--|-------------------------|--------------|--------------|----|---------|--------------|
|   |  |                  |  |                         | RATE         | ADD'L<br>FEE |    | RATE    | ADD'L<br>FEE |
| TOTAL   |  |                  |  |                         |              |              |    |         |              |
| CLAIMS  |  | -                | =  |                         | x 11 =       | \$           | or | x 22 =  | \$           |
| INDEPENDENT   |  |                  |  |                         | x 39 =       | \$           | or | x 78 =  | \$           |
| CLAIMS  |  | -                | 3 =  |                         | +125 =       | \$           | or | + 250 = | \$           |
| ( ) FIRST PRESENTATION OF<br>MULTIPLE DEPENDENT CLAIM |  |                  |  |                         |              |              |    |         |              |
| TOTAL   |  |                  |  |                         |              | \$           |    |         | \$           |

Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 13-2725. A duplicate copy of this sheet is enclosed.

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described hereinabove, are being deposited in the United States Postal Service, as first class mail, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on this 12th day of February, 1996.

MERCHANT, GOULD, SMITH, EDELL, WELTER & SCHMIDT  
3100 Norwest Center, Minneapolis, MN 55402 (612-332-5300)

By: Min Xu  
Name: Min Xu  
Reg. No.: 39,536  
AX/mas

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(GENERAL)